The Dachshund Club

# Handbook and Records 2020 – 2023

### Advert Reference Number (Editors’ use only)

## PLEASE USE BLOCK CAPITALS THROUGHOUT

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**VARIETIES (Please circle those owned)**

## LONGS, MIN LONGS, SMOOTHS, MIN SMOOTHS, WIRES, MIN WIRES.

**WE RECOMMEND FOR MAXIMUM IMPACT THAT YOU USE ONLY ONE OR TWO**

**PHOTOS PER PAGE, EXCEPT BLED EDGE WHICH HAS ONLY ONE PHOTO**

## PRICE LIST FOR ONE PAGE IN THE HANDBOOK

**CHEQUES (IN STERLING ONLY) MADE PAYABLE TO THE DACHSHUND CLUB**

**PAYPAL:** **dachshundclub@btinternet.com**

**BANK Transfer– THE DACHSHUND CLUB Sort code 30-16-11. Acct 00412482**

 **BLED EDGE, (EXAMPLE PAGES 188/189) @ £110.00 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**ANY ADDITIONAL PHOTO. @ £5.00, EACH. = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**COLOUR PHOTOS CAN BE USED IN BLACK AND WHITE ADVERTS**

**PLEASE SEND COMPLETED BOOKING FORM TO:**

**MR JOHN BENNETT/ DAPHNE GRAHAM, SHARDAROBA, WOODEAVES, FENNY BENTLEY, ASHBOURNE, DERBYSHIRE. DE6 1LF. TELEPHONE, 01335 350248.**

**EMAIL:-** **shardaroba45@yahoo.com** **or** **jadagdachshunds@hotmail.com**

**PLEASE NOTE: Whilst photos can be sent directly to Higham Press, no action will be taken until they receive a reference number when payment is received by the Dachshund Club.*ALL BOOKING FORMS/ADVERTS/GALLERY INCLUSIONS MUST BE RECEIVED BY 1ST NOVEMBER 2023 . (Late exciting news may be added if you contact us)***